

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 10/649,966 Confirmation No.: 7073

Applicant(s): Shigeru HIROKI Group Art Unit: 2622  
Examiner: Usman A. Khan

Filed: August 26, 2003 Customer No.: 27123

For: IMAGE SENSING APPARATUS AND CONTROL METHOD FOR IMAGE  
SENSING APPARATUS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

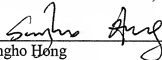
Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

- This is a petition for an extension of time for filing an RCE in response to the Final Office Action dated May 1, 2007.
- The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
- ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed
- |                                        | Total Months<br>Requested | Fee for Other<br>than Small Entity | Fee for<br>Small Entity |
|----------------------------------------|---------------------------|------------------------------------|-------------------------|
| a. <input checked="" type="checkbox"/> | one month                 | \$120.00                           | \$60.00                 |
| b. <input type="checkbox"/>            | two months                | \$450.00                           | \$225.00                |
| c. <input type="checkbox"/>            | three months              | \$1,020.00                         | \$510.00                |
| d. <input type="checkbox"/>            | four months               | \$1,590.00                         | \$795.00                |
| e. <input type="checkbox"/>            | five months               | \$2,160.00                         | \$1,080.00              |

- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. **13-4500**, Order No. 1232-5116. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. **13-4500**. Order No. 1232-5116. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

  
\_\_\_\_\_  
Sungho Hong  
Registration No. 54,571

Dated: August 9, 2007

Correspondence Address:

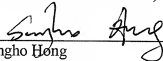
Address Associated With Customer Number:  
27123

(212) 415-8700 Telephone  
(212) 415-8701 Facsimile

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